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| General 16 | |
| Membership application form: Please complete this form and return it to your teacher, Thank you! | | | | | | | | |
| Name |  | | | | | | | |
| Address |  | | | | | | | |
| Post code |  | | | | D.o.B. | | YY. MM .DD.  / / | |
| Tel: |  | | | | Mobile: | |  | |
| Email  Please Print |  | | | | | | | |
| If you have answered yes to any of the questions  *on the PARQ form, pleas give brief details here.* |  | | | | | | | |
| In case of you feeling unwell who should we contact? | Name  &  Telephone | |  | | | | | |
| How did you find out about us? |  | | | | | | | |
| Signature | | | | Date | | | | Fee enclosed £ |
| Level of application | Associate Student | | |  | | | | Free |
|  | Registered Student  2 passport photos required | | |  | | | | £25.00 |
| Golden Rooster Administration only | | | | PARQ Completion date | | | |  |
| Date received |  | | | Date processed | | | |  |
| Membership number |  | | | | | Level | | |
| Fee received |  | | | Cleared | | | | NGB |
| Membership card sent |  | | | Photographs attached | | | |  |
| Attach NGB number, course numbers and assessment numbers. | | | | | | | | |
| **Acceptance conditions** | | | | | | | | |
| **Tai Chi Chuan and Qigong have been scientifically proven to benefit well-being.**  **We recommend that you always consult your physician or qualified health care provider before beginning or returning to any fitness regime.**  **Always work within your capabilities, respect your comfort zone and train safely.**  Our conditions of membership require that you indemnify Golden Rooster Institute, its staff members and associates, from any liability resulting from your participation in these activities. We can provide insurance options if requested.  By signing this form you accept the conditions of membership and confirm that you are able to participate in the training opportunities provided. You also give us permission to store information relevant to your training in an information retrieval system We will respect your privacy and only use this information ethically.  None of the above affects your statutory rights, or your ability to talk to us as one person to another. | | | | | | | | |
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